

**Agenda**  
**Woodbine City Council Meeting**  
**May 7, 2018 6:30 p.m.**  
**Woodbine City Hall**

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Work Session
  - a. Department Head Reports
5. Presentations
  - a. John Gates, Marine Corps Reserve - Toys for Tots
  - b. Proclamation Honoring Dr. Leon Washington
6. Agenda Review, Amendments and Approval
7. Approval of Minutes
8. Old Business:
  - a. Resolution that the Question of Sunday Sales of Distilled Spirits and Alcoholic Beverages be Submitted to the Voters of the City of Woodbine
9. Public Hearing for the Draft Comprehensive Plan
10. New Business:
  - a. Resolution to Transmit the Draft Joint Comprehensive Plan to the Coastal Regional Commission for Review
  - b. Request for Waiver of Fees on Property Taxes – Maxine Garrett
  - c. Consideration of Bids for Public Works Equipment Storage Pavilion
  - d. Consideration for Bids for Grapple Arm Truck
  - e. Consideration of Purchasing Hydrant Water Meter
  - f. Reappointment of Non-Public Representative for Camden County to Serve on the CRC Council
  - g. SPLOST VIII Discussion
11. Public Comments
12. Adjourn.

**This is a tentative agenda and subject to change. Please check with Woodbine City Hall prior to the date and time of the meeting for any revisions. All interested persons are encouraged to attend this meeting. As set forth in the American with Disabilities Act of 1992, the City of Woodbine does not discriminate, on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact Woodbine City Hall before 5:00 p.m. the day before the scheduled meeting for assistance. We can be reached at (912) 576-3211.**