

**MINUTES OF A REGULAR MEETING
OF THE WOODBINE CITY COUNCIL
April 1, 2019
WOODBINE CITY HALL**

The regular meeting of the Woodbine City Council held on April 1, 2019 was called to order at 6:30 p.m. by Mayor Parrott, with the following Councilors present: Robert Baird, C.C. Higginbotham, Jr., Donald Harrelson and Louise Mitchell. City officials present: City Administrator Samantha Young and City Clerk M. Lynn Courson. See sign-in sheet for others present.

The Pledge of Allegiance was led by Mayor Parrott.

The invocation was led by Louise Mitchell.

Work Session:

Ronny Smith gave an update on Public Works activities. Lynn Courson gave an Administrative update. Samantha Young gave a Finance and Administrative update.

Presentations – None.

Motion made by Robert Baird, seconded by C. C. Higginbotham, Jr., to approve the Agenda with the following amendments: remove item 8. Executive Session and item 9.a. Landscaping Median Project. The motion was declared approved by Mayor Parrott.

Motion made by C. C. Higginbotham, Jr., seconded by, Louise Mitchell to approve the Minutes of the March 4, 2019 City Council Meeting as presented. Motion was unanimously approved and so declared by Mayor Parrott.

Old Business:

Samantha Young advised that she met with Robbie Cheek with Thomas & Hutton Engineering to discuss a landscaping plan for City Hall and that he would attend the next meeting to discuss the project. Robert Baird suggested contacting landscaping companies for quotes.

Mayor Parrott advised that citizens have expressed interest in allowing chickens inside the City. The item was tabled for discussion at a future meeting.

Ronny Smith presented a request to declare the Sullair Portable Generator as surplus equipment and place it for sale on govdeals.com. Motion made by C. C. Higginbotham, Jr., seconded by, Louise Mitchell to approve declaring the generator as surplus equipment. Motion was unanimously approved and so declared by Mayor Parrott.

Lynn Courson presented a quote from National Meter & Automation for updated software and equipment. The Council asked staff to get more information on the timeline and possible other distributors.

Frank Woodward presented information about the 4th Annual Camden County Alzheimer's Walk.

Ronny Smith thanked the Council for the opportunity to serve as the Public Works Director for the last 3 years. The Council also thanked Mr. Smith for his service.

The meeting adjourned at 7:22 p.m.

Steven L. Parrott
Mayor

Attest: _____
M. Lynn Courson
City Clerk