

Agenda
Woodbine City Council Meeting
August 7, 2023 6:30 p.m.
Woodbine City Hall

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Work Session
 - a. Department Head Reports
5. Presentations
 - a. James Coughlin – Camden County JDA
 - b. Curry Ahouse – Badger Meter (Attachment #1)
 - c. Ben Pierce – GWES Engineering (Attachment #2)
 - d. Evergreen MB Church 150th Anniversary Proclamation (Attachment #3)
 - e. National Health Center Week Proclamation (Attachment #4)
6. Agenda Review, Amendments and Approval
7. Approval of Minutes
8. Public Comments
9. Executive Session
 - a. Litigation
 - b. Property Acquisition
 - c. Contracts
 - d. Personnel
10. Old Business
 - a. Bid Review and Contract Award for Gazebo Repair (Attachment #5)
11. New Business
 - a. Bid Review and Contract Award for Garbage Services (Attachment #6)
 - b. Consideration of Water Meter & Software Upgrades
 - c. GWES Engineering - EPA Lead & Copper Rule Service Line Replacement
 - d. Consideration of Parcel Donation #W04 01 001 to City (Attachment #7)
 - e. Consideration of PSA Funding Increase
 - f. Discussion of City's Position Regarding DOT Project – Highway 17 Closure
12. Adjourn

This is a tentative agenda and subject to change. Please check with City Hall prior to the date and time of the meeting for any revisions. All interested persons are encouraged to attend this meeting. As set forth in the Americans with Disabilities Act of 1992, the City of Woodbine does not discriminate, on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact Woodbine City Hall before 5:00 p.m. the day before the scheduled meeting for assistance. For more information please contact us at (912)576-3211.